



LuFest: Saturday, August 23, 2008

2226 Eastlake Avenue East, Box #100, Seattle, WA 98102

**LuFEST FORM: Booth Vendors, Map Listings, Coupons on Fliers**

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BOOTHS:**

Booth Registration Deadline: Friday, August 8, 2008

All booth spaces are 10 x 10 and come with a canopy. Canopies are required unless vendor requests not to have one for good reason, and must get approval from LUFEST upon acceptance of application. Price also includes one 8' table and two chairs, but this must be designated by checking the appropriate boxes below in order to receive them.

**Booths**

- 1/2 Size Art Booth - \$85**  
(10 x 10 booth space to be shared with another artist)
- Art Booth - \$170**
- Business Booth - \$300**
- Food Booth - \$500** (price includes electricity)

**Additional Options**

- I would like the complementary table
- I would like the complementary chair/s (circle one): 1 2
- I would like extra tables and/or extra chairs:  
8' Tables (\$15 ea.) qty \_\_\_\_\_ Chairs (\$2 ea.) qty \_\_\_\_\_
- Electricity Fee - \$15** (included at no cost for Food Booths)

**What your booth/activity will be selling/doing:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Enclose a copy of your current City of Seattle Business License or add additional fee for a temporary license (\$25)

**Lake Union Business Map Listing (10k distribution) - \$150**

**1/4 Coupons on Fliers** 1k: \$150 2.5k: \$325 5k: \$575 10k: \$1000 25k: \$2125 50k: \$3500

CC# \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ X \_\_\_\_\_ / \_\_\_\_\_

**GRAND TOTAL**

Make checks payable to: *Stomping Ground Productions* and return this application with payment to: SGP, 2226 Eastlake Ave. E., #100, Seattle, WA 98102. **Submit logo to info@sgpro.com. Cancellation fee for booth: 50% cancellation fee after July 24, no refunds after July 31.**

I affirm that the above is correct and true to the best of my knowledge, and that I have read and agree to abide by all rules set forth on the "Rules & Information" page sent with this application. **HOLD HARMLESS:** The undersigned agrees to protect, indemnify and hold harmless Stomping Ground Productions, all respective officers, members, employees, supervisors, and representatives from any and all losses, claims, liabilities, damages, injuries or rights of action directly or indirectly growing out of the use of the premises covered by this contract.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

For more information, email us at info@sgpro.com or visit our website at www.lufest.com  
Phone: 206-324-4022 Fax: 206-323-0508